

KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: Not at all, Sir. On the other hand, they uphold peace and order. They are the sixth column, so to say.

PRESIDENT: What was the expression used by the honourable questioner? I did not hear his question.

MR. KANNANTHODATH JANARDANAN NAIR: My question was whether the Inspector General of Police is aware that most of the employees in the special police are a menace to public tranquillity?

KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: Absolutely not. On the other hand, they are the upholders of peace and order in the country. Like Moses they are born.

PRESIDENT: Order, order.

KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: They are our sixth column, so to say.

MR. KANNANTHODATH JANARDANAN NAIR: If instances of their previous convictions are pointed out to the honourable member, will the member be prepared to take action against such people?

KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: If specific instances of their misbehaviour are brought to my notice I shall certainly deal with them. In fact I have taken action, and I have punished some, and discharged some others.

MR. KAINIKKARA M. PADMANABHA PILLAI: May I know what has become of the rest of the number?

KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: They have been given certificates of discharge. As and when vacancies arise in the State Forces and the Police, they will be considered.

Village Panchayats in the State.

138 ***MR. JOSEPH VITHAYATHIL (Kunyatnad cum Parur):** Will the Government be pleased to state:

(a) how many Village Panchayats there are in the State; and

(b) what amount, if any, they have given in 1115 as grant to these Panchayats?

MR. M. K. NILAKANTA AIYAR (Chief Secretary to Government):

(a) Seven.

(b) Rs. 3,368.

Besides the Village Panchayats there are 26 Village Unions to which a sum of Rs. 13,000 has been paid as grant for 1115.

Travancore Engineering College.

139 ***MR. MURUKKUMPUZHA V. KUNJUKRISHNAN (Neyyattinkara cum Trivandrum):** Will the Government be pleased:

(a) to lay on the table a statement, by caste, of the candidates who applied for admission and who were admitted to the Degree, Diploma and Certificate Courses in the Travancore Engineering College during the years 1114 and 1115; and

(b) to state what are the minimum qualifications prescribed for the above courses?

MR. C. V. CHANDRASEKHARAN (Pro-Vice-Chancellor):

(a) *The Statements giving the information are laid on the table.

* Vide Appendix I Pages 519 to 523.

(b) Applicants for admission to the Degree Course should have passed the Intermediate Examination of a recognised Indian University with Mathematics, Physics and Chemistry as optional subjects;

those for the Diploma Course should be holders of English School Leaving Certificates with eligibility for admission to a University Course of study and should have secured 50 per cent. of the total marks and 60 per cent. in Mathematics, or must have passed in Mathematics, Physics, and Chemistry in the Intermediate Examination, Part III; and

those for the Certificate Course should have completed the English Secondary School Leaving Course and appeared for the examination.

MR. MURUKKUMPUZHA V. KUNJUKRISHNAN : From the statement furnished I find that out of 4 Ezhavas that had applied to the Degree course, only one was selected in 1114 and out of 3 that applied in 1115, one only was selected. Is there any special reason for doing so?

MR. C. V. CHANDRASEKHARAN : In the admissions to the Engineering College, Sir, communal representation as such is not followed. We have to take the best among the applicants and if Ezhavas are found among them, they are selected.

MR. MURUKKUMPUZHA V. KUNJUKRISHNAN : As regards the three candidates who applied for the Degree course in 1115, is the honourable member aware that they had passed the Intermediate Examination with distinction?

MR. C. V. CHANDRASEKHARAN : That may be so. But the other candidates who happen to be selected were equally good, if not better.

MR. MURUKKUMPUZHA V. KUNJUKRISHNAN : May I know whether it is a fact that persons who had passed in the second class also have been selected for the Degree Course.

MR. C. V. CHANDRASEKHARAN : The honourable member must know that the selection was made on the basis of a written Examination and viva voce.

MR. N. VELU ACHARI : ഇഞ്ചിനിയറിംഗ് കാളേജിൽ ചേരുന്നതിന് വിശ്വകർമ്മസമുദായത്തിൽ നിന്നും ഒരു അപേക്ഷകൻ ഉണ്ടായിരുന്നു. അയാൾക്ക് പ്രവേശനം കൊടുക്കാതിരുന്നതിനുള്ള കാരണം എന്താണ്?

MR. C. V. CHANDRASEKHARAN : The same answer applies to that question also.

MR. PADIYARA JOSEPH KUNJU : റോമൻ കത്തോലിക് സമുദായത്തിൽനിന്നും ആരെയും അവിടെ എടുക്കാത്തതിനുള്ള കാരണം എന്താണ്?

MR. C. V. CHANDRASEKHARAN : There is no special reason for that.

MR. PADIYARA JOSEPH KUNJU : അവരുടെ ഇടയിൽ അതിനയോഗ്യതയുള്ളവർ ആരും ഇല്ലാത്തതുകൊണ്ടാണോ?

MR. C. V. CHANDRASEKHARAN : The best among the applicants were selected.

MR. N. VELU ACHARI : വിശ്വകർമ്മസമുദായത്തിലുള്ളവർക്ക് ഇഞ്ചിനീയറിംഗ് സംബന്ധിച്ച പരിജ്ഞാനം ഉണ്ടെന്നുള്ള വിവരം അറിയാമോ?

MR. C. V. CHANDRASEKHARAN : That may be so. As I said, there was a written examination and a viva voce, and the best among the applicants as judged by the results of both were selected.

MR. K. R. NARAYANAN : ഇലുയോഗ്യതയുള്ള അപേക്ഷകർ ഉണ്ടായിരിക്കുമ്പോൾ പ്രാതിനിധ്യം കറഞ്ഞ സമുദായത്തിലുള്ളവർക്ക് പ്രത്യേകമായി മുൻഗണന കൊടുക്കുന്നുണ്ടോ ?

MR. C. V. CHANDRASEKHARAN : Certainly that is the policy.

MR. PADIYARA JOSEPH KUNJU : ഈ തെരഞ്ഞെടുപ്പുകളെല്ലാം ശരിയാണോ എന്ന് പ്രോ-വൈസ്-ചാൻസലർ പരിശോധിച്ചിട്ടുണ്ടോ ?

MR. C. V. CHANDRASEKHARAN : Yes, Sir. Officers of the status of the Chief Engineer and the Principal of the College were members of the selection committees. I myself presided over one of the committees last year.

Sri Chitra Harijan Hostel.

140 *MR. MURUKKUMPUZHA V. KUNJUKRISHNAN : Will the Government be pleased to state :

(a) the number of applications for admission to the Sri Chitra Harijan Hostel, Trivandrum, received during the years 1114 and 1115; and

(b) the total number admitted ?

MR. C. V. CHANDRASEKHARAN : (a) 66 in 1114 and 93 in 1115, (b) 42 in 1114 and 40 in 1115.

Sri Chitra Harijan Hostel.

141 *MR. T. T. KESAVAN SASTRI (*Nominated*) : Will the Government be pleased to state the number of students admitted to the Sri Chitra Harijan Hostel during the current academic year and the number among them studying in college classes ?

MR. C. V. CHANDRASEKHARAN : Number admitted 40.

Number studying in the College classes 21.

MR. T. T. KESAVAN SASTRI : ൪൦ വിദ്യാർത്ഥികളെ പ്രവേശിപ്പിച്ചു എന്ന് പറഞ്ഞിരിക്കുന്നു. അവർ ഏതെല്ലാം സമുദായത്തിൽപ്പെട്ടവരാണെന്ന് പറയാമോ?

MR. C. V. CHANDRASEKHARAN : I claim notice.

Appendix I (a)

Vide answer to Question No. 139.

Statement, by caste, of the candidates who applied for admission
and who were admitted to the Degree Course
during 1114 M. E.

<i>Community.</i>	<i>No. applied.</i>	<i>No. admitted.</i>
Marthomite Syrian Christian	20	2
Nair	53	6
Vellala	6	1
Hindu Nadar	3	...
Orthodox Syrian Christian	3	...
Anglican Syrian Christian	6	...
Tamil Brahmin	54	6
Roman Catholic Syrian Christian	4	...
Roman Catholic Christian	2	...
Syrian Christian	8	...
Muslim	2	1
Protestant Syrian Christian	1	...
Jacobite Syrian Christian	19	1
Indian Protestant Christian	1	...
Anglican Christian	1	...
Chetti	1	...
Samhavar Protestant L. M. S. Christian.	1	1
Protestant Christian S. I. U. C.	4	...
Kshathriya	1	...
Ezhava	4	1
Nanjinad Vellala	1	...
Gouda Saraswath Brahmin	3	...
Reddi	1	...
Ambalayasi	2	...
Nadar Christian	1	...
Tulu Brahmin	2	1
Chalian	1	...
Hindu Rajaput	1	...
Catholic Syrian Christian	1	...
Protestant Christian	1	1
	208	21

Appendix I (b)

Vide Answer to Question No. 139.

Statement, by caste, of the candidates who applied for admission
and who were admitted to the Diploma Course during 1114.

<i>Community.</i>	<i>No. of candidates who applied.</i>	<i>No. of candidates who were admitted</i>
Ezhava	9	1
Tamil Brahmin	22	2
Nair	57	8
Gouda Saraswath Brahmin	2	...
Orthodox Syrian Christian	10	1
Jacobite Syrian Christian	27	2
Marthoma Syrian Christian	33	2
Latin Catholic	1	...
Chalian	2	...
Ambalavasi	1	...
Syrian Christian	4	...
Catholic Christian	10	...
S. I. U. C. Christian	9	1
Anglican Syrian Christian	5	...
Kudumbi	1	...
Muslim	3	...
L. M. S. Christian	4	...
Hindu Nadar	2	...
Christian Nadar	2	...
Elavanian	1	...
Vellala	5	2
Kammalan	1	...
Lutheran Christian	1	...
Protestant Indian Christian	1	...
Yadhava	1	...
Chettiyar	1	1
Namboodiri Brahmin	1	1
Jacobite Christian	1	...
Total	217	21

Appendix I (c)

Vide Answer to Question No. 139.

Statement, by caste, of the candidates who applied for admission and who were admitted to the Certificate Course for 1114.

<i>Community.</i>	<i>No. of candidates who applied.</i>	<i>No. of candidates who were admitted.</i>
Tamil Brahmin	6	2
Vaishnava Brahmin	1	1
Jacobite Syrian	7	3
Roman Catholic Christian	6	...
Nair	47	18
Gouda Saraswath Brahmin	2	..
Marthoma Syrian Christian	6	...
Vellala	5	...
Ezhava	7	2
Orthodox Syrian Christian	2	...
Kammala	12	6
Vanian	1	...
Protestant Christian	1	1
Protestant Syrian	1	...
Chemman	1	...
Anglican Syrian Christian	1	...
Nadar Catholic Christian	1	...
Nadar S. I. U. C.	1	1
Latin Christian	1	1
Lutheran Christian	1	1
Nadar Protestant Christian	1	1
Hindu Nadar	1	1
Thandan	1	1
Syrian Christian	1	1
Total	114	40

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Appendix I (d).

Vide Answer to Question No. 139.

Statement, by caste, of the candidates who applied for admission and who were admitted to the Degree Course for the year 1115.

Community	No. applied	No. admitted.
Nair	30	4
R. C. Syrian Christian	9	2
Jacobite Syrian Christian	32	5
S. I. U. C. Christian	3	1
Tamil Brahmin	44	5
Ezhava	3	1
Marthoma Syrian	2	...
Anglican	3	...
Hindu Vellala	6	1
Muslim	2	1
Hindu Nadar	1	...
Tulu Brahmin	1	...
Orthodox Syrian	1	...
Ambalavasi	2	...
Maharashtra Brahmin	1	...
Kammala	1	...
Malayala Brahmin	2	1
Total	143	21

Appendix I (e).

Vide Answer to Question No. 139.

Statement, by caste, of the candidates who applied for admission and who were admitted to the Diploma Course for the year 1115.

Community	No. applied	No. admitted.
Brahmin	16	5
Jacobite Syrian Christian	30	3
Hindu Nadar	2	...
Muslim	1	1
Nair	14	8
S. I. U. C. Christian	3	...
Brahmin (others)	1	1
R. C. Syrian Christian	1	...
Marthomite Syrian Christian	1	1
Vellala	2	1
Chetti	1	1
Ezhava	1	...
Kammala	1	...
Total	74	21

Appendix I (f).

Vide Answer to Question No. 139.

Statement, by caste, of the candidates who applied for admission and who were admitted to the Certificate Course for 1115.

<i>Community</i>	<i>No. applied</i>	<i>No. admitted.</i>
Nair	21	13
Jacobite Syrian Christian	7	4
Brahmin	11	10
Other Brahmin	2	1
Ezhava	6	3
Vellala	2	2
Kammalan	2	1
S. I. U. C. Christian	3	2
R. C. Syrian Christian	3	1
Muslim	1	1
Tulu Brahmin	2	2
Total	60	40